

OFFICE OF THE

☎ : (03452) 255164/255767

Fax : (03452) 256600

E-mail : guskaramunicipality@yahoo.in

GUSKARA MUNICIPALITY

P.O.-Guskara, Dist.-Burdwan, PIN-713128, W.B.

ESTD : 1988



Memo No.

Dated, Guskara, the

It is essential that all necessary steps to be taken to implement Section 4 and Section 6 of COTPA. Ensure that the display of specified signage under COTPA is must, even if you don't come across any visible violation in your jurisdiction. Eliminating the violations, complying with the law and making a public place - a "Smokefree Public Place" or "Tobacco Free Educational Institute" is a specific responsibility of the concerned Head/In-charge of the public place or educational institution.

It is further to be notified that Executive Officer, of the Municipality would be the designated officials for making the Municipality smoke-free. However, SAE, Sanitary Inspectors, Community Organizer/Asst. Project Officer (NULM), and Head Clerk have been entrusted to report violations to the aforesaid official to take necessary actions against the same. Fortnightly raids by the designated Official may be made in this regard.

Status of the action may kindly be shared with this Municipal authority. We would be happy to extend any technical support, which you may need.

Let's make our Municipality a healthy place for our new generation.



Sd/-
Chairman

Guskara Municipality

Dated:19.04.2018

Memo No:713(26)/1/GM

Copy forwarded for information and taking necessary action to:

1. Vice Chairman Guskara Municipality
2. The Executive Officer, Guskara Municipality
3. The District Magistrate, Purba Bardhaman, PO & Dist. Purba Bardhaman
4. The Superintendent of Police, Purba Bardhaman, PO & Dist. Purba Bardhaman
5. The Sub- Divisional Officer, Purba Bardhaman Sadar North Sub-Division, PO & Dist. Purba Bardhaman
6. The CMOH, Purba Bardhaman, PO & Dist. Purba Bardhaman
- 7-22) Sri/ Smt.....Councillor, Ward No.....Guskara Municipality
23. The Sub-Assistant Engineer, Guskara Municipality.
24. The Sanitary Inspector, Guskara Municipality
25. The APO, NULM, Guskara Municipality
26. The Executive Director, MANT, 17, Cannel South Road, North Purbachal, Kolkata-700078

19.4.18
Chairman
Guskara Municipality