

Government of Punjab

Office of the Commissioner Food & Drug Administration, Punjab

Department of Health & Family Welfare,

State Institute of Health & Family Welfare Complex

Phase-VI, Near Civil Hospital, Aitqarh (Mohali)

NOTIFICATION

The 28-11-2014

No 11/10/14-3HB4/ 30777

In exercise of the powers conferred under Section 30(2)(a) of the Food Safety and Standards Act, 2006, read with provisions contained in Regulation 2.3.4 of the Food Safety and Standards (Prohibition and Restrictions on Sales) Regulations, 2011, wherein prohibition in the interest of public health is to be ordered in the case of manufacture, storage, distribution or sale of any articles of food, having Tobacco and Nicotine as its ingredients, being injurious to health.

2. Accordingly in pursuance of Regulation 2.3.4 of the Food Safety and Standards (Prohibition and Restrictions on Sales) Regulations, 2011, the manufacture, storage, sale or distribution of "Gutkha" and "Pan Masala" and any other Food products, containing Tobacco or Nicotine as ingredients by whatsoever name available in the market, was prohibited for one year vide notification dated 04-09-2013 from the date of notification in the State of Punjab, in the interest of public health.

3. Now exercising the said powers & in pursuance of Regulation 2.3.4 of the Food Safety and Standards (Prohibition and Restrictions on Sales) Regulations, 2011, the manufacture, storage, sale or distribution of "Gutkha", "Pan Masala", processed/flavoured/scented chewing tobacco and any other Food products, containing Tobacco or Nicotine as ingredients by whatsoever name available in the market, is hereby further prohibited for one year in the whole of the State of Punjab.

Dated,
Place: Mohali

Hussan Lal, IAS
Commissioner Food Safety-cum-
Secretary Health and Family Welfare

No. 11/10/14-3HB4/ 30778

Dated, 28-11-2014

A copy (with two originals) is forwarded to the Controller, Printing and Stationery, Punjab, Chandigarh with the request that the notification may please be published in the Punjab Government Gazette (extraordinary). 150 copies thereof may kindly be supplied to this Department immediately.

No. No.11/10/12-3HB4/ 30779-80 Date 28-11-2014

A copy of the above is forwarded to the following for information and necessary action: -

- i) The Accountant General (A&E) Punjab, Chandigarh.
- ii) The Accountant General (Audit) Punjab, Chandigarh.


Commissioner Food Safety-cum-Secretary
Health and Family Welfare

No. No.11/10/12-3HB4/ 30781-3083/Date 28-11-2014

A copy of the above is forwarded to the following for necessary action: -

- 1) The Chief Secretary to Government of Punjab, Chandigarh
- 2) The Principal Secretary to the Government of Punjab, Department of Health and Family Welfare.
- 3) The Principal Secretary to the Government of Punjab, Department of Local Government.
- 4) The Principal Secretary to the Government of Punjab, Department of Rural Development and Panchayat.
- 5) The Commissioner Excise and Taxation, Punjab.
- 6) The Director Local Government Punjab.
- 7) The Director Rural Development and Panchayat, Punjab
- 8) All the Deputy Commissioners / All Superintendent of Police.


Commissioner Food Safety-cum-Secretary
Health and Family Welfare

No. No.11/10/12-3HB4/ 30832-33 Date _____

A copy is also forwarded to the following for further action and strict compliance: -

- 1) The Director, Health & Family Welfare, Punjab.
- 2) The Director, Health Services (Family Welfare), Punjab.