



Government of West Bengal
Office of the District Magistrate, Purba Bardhaman
Health Section

4th Floor, New Administrative Building

Phone No. & Fax No. - 0342-2567260, e-mail address- ochealthbwn@gmail.com

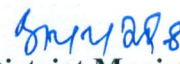
Memo No.: 65 /Health/B-3(COTPA) Dated, Purba Bardhaman 12th February, 2018

To
The Superintendent of Police,
Purba Bardhaman

Sub: A sensitization meeting / workshop for Cigarettes and other Tobacco Products (Prohibition of Advertisement and Regulation of Trade and Commerce, Productions, Supply & Distribution) Act, 2003 (COTPA).


As desired by the District Magistrate, Purba Bardhaman, you are requested to organize a sensitization meeting / workshop on Cigarettes and other Tobacco Products (Prohibition of Advertisement and Regulation of Trade and Commerce, Productions, Supply & Distribution) Act, 2003 (COTPA) with all Line Department Officers and Officer – in – Charge of the Police Stations under your jurisdiction by the month of February, 2018.

MANT, Kolkata (Contact No. 8420011313 / 9433011418) will be delivered the speech through Power Point Presentation (PPT), so you are also requested to arrange and provide Projector with Internet Connection and sound system in the Meeting Hall.


Additional District Magistrate (Health),
Purba Bardhaman

Memo No.: 65/1/29/Health/B-3(COTPA) Dated, Purba Bardhaman 12th February, 2018
Copy forwarded for information to:-

- 1) The Executive Director, MANT, Kolkata
- 2-19) The Police Station (All), Purba Bardhaman
- 20) CA to DM, Purba Bardhaman for kind appraisal of DM, Purba Bardhaman.


Additional District Magistrate (Health),
Purba Bardhaman