



**Government of West Bengal**  
**Office of the District Magistrate, Purba Bardhaman**  
**Health Section**

4<sup>th</sup> Floor, New Administrative Building

Phone No. & Fax No. - 0342-2567260, e-mail address- ochealthbwn@gmail.com

Memo No.: 27/ /Health/B-3(COTPA)

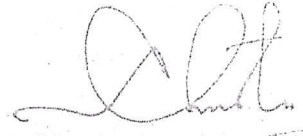
Dated, Purba Bardhaman 13<sup>th</sup> July 2018

To  
The DPO, SSM  
Purba Bardhaman

**Sub: - Regarding Implementing Tobacco free school policy under COTPA 2003**

As desired by the District Magistrate, Purba Bardhaman, regarding the subject cited above related to enforcement of the Cigarettes and other Tobacco Products (Prohibition of Advertisement and Regulation of Trade and Commerce, Productions, Supply & Distribution) Act, 2003 (COTPA), you are requested to circulate the Self – Reporting Format (Enclosed) to the Schools (Primary, upper Primary, Secondary and Higher Secondary) and also to take necessary steps to collect the filled Self Reporting Format from the Schools from your end.

Encl:- As stated.

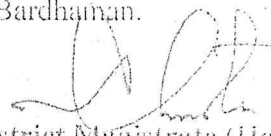
  
Additional District Magistrate (Health),  
Purba Bardhaman

Memo No.: 27/ /Health/B-3(COTPA)

Dated, Purba Bardhaman 13<sup>th</sup> July 2018

Copy forwarded for information to:-

- 1) CA to DM, Purba Bardhaman for kind appraisal of DM, Purba Bardhaman.

  
Additional District Magistrate (Health),  
Purba Bardhaman